NURSERY/LANDSCAPE EXPO

2PS AULT

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GENERATOR



TARGET LEGEND

MONDAY, AUGUST 12, 2024 - 12:00 PM - 5:00 PM TUESDAY, AUGUST 13, 2024 - 8:00 AM - 12:00 PM TUESDAY, AUGUST 13, 2024 - 12:00 PM - 5:00 PM WEDNESDAY, AUGUST 14, 2024 - 8:00 AM - 5:00 PM

REVISION Date: 4/22/202	4	
By: JIM BARN	By: JIM BARNES	
BOOTH CO	UNT	
Inventory as of 04/22/2024 94% - 87,900 SqFt Rented 6% - 5,500 SqFt Available		
Dimension 10'x10'	Size Qty SqFt 100 256 25,600	
10'x20' 10'x30' 20'x20' 20'x30'	200 109 21,800 300 8 2,400 400 33 13,200 600 22 13,200	
20'x40' 20'x50' 20'x70'	800 10 8,000 1,000 5 5,000 1,400 3 4,200	
	Totals: 446 93,400	
BLDG. LEGI	END:	
FIRE & SAFETY		
FH - FIRE HOSE C FX - FIRE EXTING FS - FIRE STROBE	ABINET	
FA - FIRE ALARM	= PULL	
COLUMNS DET	AILS	
BUILDING	G SYMBOLS	
= FLOOR PORTS		
= NARROW AISLES R FLOOR PORTS ARE N CENTER.	IEQUIRED AS NOT ON	
GENE	RAL NOTES	
PER ON-SIGHT FIRE	ARE SUBJECT TO CHANGE E MARSHAL APPROVAL.	
	YMBOLS	
ATM DECEMBER NETWORK		
LINETYPE LEGEN	ND E	
ROLL-UP DOORS	E NW	
LOW CEILINGS	- 2 Y	
DRAWING II	NFO	
Passport Line Item		
#12407	457	
	ALEZ CONVENTION	
Facility Location: HALLS 1 - 3		
City & State: SAN ANTONIO,	тх	
Scale: CUSTOM		
Project #: Acct. Sales: MICH,		
Acct. Mgmt.: MICH Started: 4/9/2024		
Started By: JIM B/ Prod. Branch: SAN		
Tiou. Branch. SAN		
Free	eman:	
	floor plan is preliminary nge pending review and	
official approval by jurisdiction. Every	all authorities having effort has been made to	
contained on this fl	cy of all information loor plan. However, no	
made with respect	expressed or implied, are to this floor plan. If the columns, utilities or othe	
architectural comp consideration in the	onents of the facility is a e construction or usage o	
	sole responsibility of the	

withbit or bysically inspect the facility to rerify all dimension and locations.

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